**LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION**

# JUNIOR GOLF PROGRAM REGISTRATION FORM AND PARENTAL OR GUARDIAN CONSENT

_____/____/____/____/_____/____/____/____
First Name Last Name Age Boy Girl First Name Last Name Age Boy Girl

_____/____/____/____/_____/____/____/____
First Name Last Name Age Boy Girl First Name Last Name Age Boy Girl

Has my permission to attend the Los Angeles County Junior Golf Program. I understand that this consent releases the County of Los Angeles, its officers, employees and agents from any and all liability for the Junior Golf Programs provided by the County of Los Angeles. I also understand that my child/children is/are required to follow all instruction regarding rules and safety practices and that failure to do so may result in suspension from the program. If we are not going to attend, we will cancel in advance. I understand that failure to show up or cancel in advance will also result in suspension from the program. **www.lacountyjuniorgolf.org**

_____ _____
Date Parent / Guardian signature

_____/_____/_____
Address City State Zip

(_____)_____-_____(_____)_____-_____
Cell phone Contact person name Emergency phone

**Email** - _____

**PLEASE PRINT IN CAPITALS AND LEGIBLY, THANK YOU**

**Please enroll my child(ren) in the *FREE* *2020* after school program(s) checked below: 1st and 2nd preference**

| | | | | |
|---|---|---|---|---|
| **1.** Jan 6-9 | ____ | Jan 13-16 | ____ | at Don Knabe Golf Center, Norwalk |
| **2.** Jan 27-30 | ____ | Feb 3-6 | ____ | at Santa Anita Golf Course, Arcadia |
| **3.** Feb 10-13 | ____ | Feb 24-27 | ____ | at Los Verdes Golf Course, Rancho Palos Verdes |
| **4.** Mar 2-5 | ____ | Mar 9-12 | ____ | at Knollwood Golf Course, Granada Hills |
| **5.** Mar 16-19 | ____ | Mar 30-May 2 | ____ | at Chester Washington Golf Course, Los Angeles |
| **6.** Apr 6-9 | ____ | Apr 13-16 | ____ | at Mountain Meadows Golf Course, Pomona |
| **7.** Apr 20-23 | ____ | Apr 27-30 | ____ | at Alondra Golf Course, Lawndale |
| **8.** May 4-7 | ____ | May 11-14 | ____ | at El Cariso Golf Course, Sylmar |
| **9.** Jun 1-4 | ____ | Jun 8-11 | ____ | at Lakewood Golf Course, Lakewood |
| **10.** Jun 15-18 | ____ | | | at Altadena Golf Course, Altadena |

Applications are accepted on first come, first serve for each location. ***Only 36 spots*** are available each week.

***Please mark 1st and 2nd preference choice*** for each location that you may choose. Any junior ***age 18 and under*** is welcome to participate provided they follow the rules and safety requirements. Parents/Guardians of young children are required to stay and assist during the lessons.

***Because these free programs fill quickly, it is important to only choose a program that you will attend.***

**Monday through Wednesday:** 3:45 p.m. – 5:00 p.m. Lessons on rules, safety, chipping, putting and the driving range.
**Thursday:** 3:45 p.m. – 5:00 p.m. Putting tournament with awards. We invite the parents, family and friends to come out and watch the putting tournament and take pictures.

Please fill out this application completely and legibly and return by any of the methods below.
***Confirmation of enrollment will be emailed periodically before classes begin.***

**Email to:** **mmcmonegal@parks.lacounty.gov** Mike McMonegal (626) 821-4648

Fax to: (626) 447-8573 or Mail to: Junior Golf Programs, 301 North Baldwin Avenue, Arcadia, CA 91007

Pursuant to the Americans with Disabilities Act (ADA), the County of Los Angeles, Department of Parks & Recreation, has designated an ADA Coordinator to carry out this Department's compliance with the non-discriminatory provisions of the ADA. For information you may contact the ADA Coordinator's Office:
TEL. 213-738-2970 TDD. 213-427-6118 FAX. 213-386-6620
Upon 3-day request notice, sign language interpreters and related material in alternative formats (Braille transcript, large print, audio-record, video-captioning and live-description) or any other reasonable accommodations are available to the public for County-sponsored activities and events.